PTO/SB/22 (08-03) Approved for use through 07/31/2006

|             | TION 500 510   | (0)         | Docket No.                         |                                  |                   |                  |  |
|-------------|--|-------------|------------------------------------|----------------------------------|-------------------|------------------|--|
| PETI        | HON FOR EX   | IENSION     | OF TIME UNDER 37 CFR 1.136(a)      |                                  |                   | 145-02 US        |  |
|             |  |             | In re Application of               |                                  |                   |                  |  |
|             | MPE  |             | Korwin et al.                      |                                  |                   |                  |  |
|             | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  |             | Application Number                 |                                  | Filed             |                  |  |
|             | AUG 2 4 2004 2   | b /         | 10/025,503                         |                                  | December 26, 2001 |                  |  |
| /           | and the second s |             | Multi-Cell Thermal Processing Unit |                                  |                   |                  |  |
| \           | Alexa CARET  |             |                                    |                                  | Examiner          |                  |  |
|             | TRADEMAR   |             | 1742                               |                                  |                   | ott R. Kastler   |  |
| above       | identified applica   | tion.       | s of 37 CFR 1.136(a                |                                  |                   | g a reply in the |  |
|             | •  |             |                                    |                                  |                   |                  |  |
|             |  | One month   | (37 CFR 1.17(a)(1))                |                                  |                   | \$               |  |
|             | $\boxtimes$  | Two months  | (37 CFR 1.17(a)(2))                |                                  |                   | \$420.00         |  |
|             |  | Three mont  | hs (37 CFR 1.17(a)(                | 3))                              |                   | \$               |  |
|             |  | Four month  | s (37 CFR 1.17(a)(4))              |                                  |                   | \$               |  |
|             |  | Five months | (37 CFR 1.17(a)(5))                |                                  |                   | \$               |  |
| $\boxtimes$ | Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one-half, and the resulting fee is:   |             |                                    |                                  |                   |                  |  |
| ×           | The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1142.  I have enclosed a duplicate copy of this sheet.  |             |                                    |                                  |                   |                  |  |
|             |  |             |                                    |                                  |                   |                  |  |
| $\boxtimes$ | I am the agent of record.  |             |                                    |                                  |                   |                  |  |
|             | August 23, 2004  |             |                                    | 93<br>Signature                  | re_               |                  |  |
| Date        | •  |             |                                    | _                                |                   |                  |  |
| SESHE1      | 00000031 501142  | 10025503    |                                    | Gordon Freedman, Reg. No. 41,553 |                   |                  |  |
| 7           | Typed or printed name and Registration Number  |             |                                    |                                  |                   |                  |  |
| 1           |  |             |                                    |                                  |                   |                  |  |